

Psalm and Readings Friday 24th May 2024

Psalm 142

With my voice I cry to the Lord;
with my voice I make supplication to the Lord.
I pour out my complaint before him;
I tell my trouble before him.
When my spirit is faint,
you know my way.

In the path where I walk
they have hidden a trap for me.
Look on my right hand and see—
there is no one who takes notice of me;
no refuge remains to me;
no one cares for me.

I cry to you, O Lord;
I say, 'You are my refuge,
my portion in the land of the living.'
Give heed to my cry,
for I am brought very low.

Save me from my persecutors,
for they are too strong for me.
Bring me out of prison,
so that I may give thanks to your name.
The righteous will surround me,
for you will deal bountifully with me.

Joshua 5:2-end

At that time the Lord said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not

let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way.

When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Once when Joshua was near Jericho, he looked up and saw a man standing before him with a drawn sword in his hand. Joshua went to him and said to him, 'Are you one of us, or one of our adversaries?' He replied, 'Neither; but as commander of the army of the Lord I have now come.' And Joshua fell on his face to the earth and worshipped, and he said to him, 'What do you command your servant, my lord?' The commander of the army of the Lord said to Joshua, 'Remove the sandals from your feet, for the place where you stand is holy.' And Joshua did so.

Luke 10:1-16

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag,

no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." I tell you, on that day it will be more tolerable for Sodom than for that town.

'Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But at the judgement it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum,

will you be exalted to heaven?

No, you will be brought down to Hades.

'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

A prayer for this time of transition

Faithful and loving God
we hold our Benefice before you in this time of uncertainty.
Be with us in our waiting, in our expectation and in our preparation as we seek our new Incumbent.
Be with our new incumbent as he or she also waits, expects and prepares.
Bring us together in love for you and for this Benefice,
and be our light for the way ahead.
In Jesus' name,
Amen

The Collect of the Day

God of mercy,
who inspired John and Charles Wesley with zeal for your gospel:
grant to all people boldness to proclaim your word
and a heart ever to rejoice in singing your praises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen